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Michigan Department of Environmental Quality, Office of Waste Management and Radiological Protection

# MOTOR CARRIER REGISTRATION AND PERMIT FOR THE UNIFORM PROGRAM APPLICATION FOR LIQUID INDUSTRIAL BY-PRODUCT TRANSPORTATION

Required by Part 121, Liquid Industrial By-Products, Part 111, Hazardous Waste Management, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended and the Hazardous Materials Transportation Act, 1998 PA 138.

#### REVIEW THE INSTRUCTIONS BEFORE COMPLETING THE APPLICATION

## Part I. Registration Application 2. FEIN number: 1. Applicant name: 2a: Michigan Tax ID number 3. Mailing address: (including zip code): Street address, if different (include zip code): 3a. Email address: 5. Person to contact concerning this 6. Contact phone: application: 6a: Contact email 5a. Contact title: 6b. Contact FAX: 8. Federal EPA Transporter Identification No./Site 7. USDOT Motor Carrier No.(Required for all interstate transporters): ID Number: 9: Do you transport hazardous waste? Yes No 9b. Do you transport hazardous material: \_\_\_\_ Yes \_\_\_ No 9a: If yes, please identify all licenses/permits associated with hazardous waste 9c. Do you transport used oil: Yes No transport: 10. Emergency phone number at which the carrier can be contacted (including answering machines or voice mail): 11. Information provided on this application covers the **previous** 12 month period: Calendar Year 20\_\_\_ or Fiscal Year--From \_\_\_\_\_ to \_\_\_\_\_ to

| ELEET INFORMATION     Average number of power units owned, leased or operated for the time period indicated in Part I, Item 11, Under 10,000 lbs. GVW;At or above 10,000 lbs. GVW     Percentage of all transportation activity involving LIBP:  C. Percentage of all transportation mileage in Michigan: |                     |  |  |  |  |  |
|---|---------------------|--|--|--|--|--|
|   |                     |  |  |  |  |  |
|   |                     |  |  |  |  |  |
| Part II: Permit Application   |                     |  |  |  |  |  |
| Section A. Corporate Structure  |                     |  |  |  |  |  |
| Type of Carriage  | 2. Type of Business |  |  |  |  |  |
| aInterstate (in-state and out-of-state)   | Corporation         |  |  |  |  |  |
| Intrastate (in-state only) b. Private (transport own waste only)  | Sole Proprietorship |  |  |  |  |  |
| 5 i iivato (iianspoit own waste only)   | Partnership         |  |  |  |  |  |
| For Hire (contract with other customers)  | Joint Venture       |  |  |  |  |  |
| Other, describe:  | John Venture        |  |  |  |  |  |
|   | Other, describe:    |  |  |  |  |  |
|   |                     |  |  |  |  |  |
| 3. Number of years that the applicant has tran  | sported:            |  |  |  |  |  |
| a. LIBPyears b. Hazardous Was   | steyears            |  |  |  |  |  |
| Section B. Permits Withdraw, Denied, Susp   | ended, or Revoked   |  |  |  |  |  |
| Has the applicant had a transportation license, permit, or registration withdrawn, denied, suspended or revoked by any state, local, or federal agency in the last three years?   |                     |  |  |  |  |  |
| Yes No  |                     |  |  |  |  |  |
| If yes, indicate the action taken (e.g. suspension), the date of the action, the jurisdiction taking the action, and whether the registration, license, or permit was reinstated. THIS INFORMATION SHOULD BE PROVIDED AS AN ATTACHMENT TO THIS APPLICATION.   |                     |  |  |  |  |  |
| Section C. USDOT Safety Rating  |                     |  |  |  |  |  |
| If available, provide the most recent USDOT Safety Rating.  |                     |  |  |  |  |  |
| Satisfactory  | Conditional         |  |  |  |  |  |
| Unsatisfactory  | UnratedNone         |  |  |  |  |  |
| Section D. History of Applicant's Violations Related to the Transportation  |                     |  |  |  |  |  |
| Has the applicant been assessed or paid any fines and penalties relating to transportation activities, except for parking violations, within the last three years?  |                     |  |  |  |  |  |
| Yes No  |                     |  |  |  |  |  |

|      | if yes, provide the following information for each violation.  |
|------|--|
|      | <ul> <li>Date of assessment,</li> <li>Amount of assessment,</li> <li>Issuing agency,</li> <li>Type of violation,</li> <li>Type of LIBP, hazardous material and/or other commodity involved, and</li> <li>Final agency assessment.</li> </ul>   |
|      | FORMATION SHOULD BE PROVIDED AS AN ATTACHMENT TO THIS APPLICATION.  Has the applicant been fined or convicted in the last three years for transporting without a required registration, permit, license, or similar type of credential?  |
|      | Yes No   |
| lf y | ves, provide the following information for each fine or conviction:  |
|      | <ul> <li>Date of fine/conviction,</li> <li>Issuing agency,</li> <li>Type of violation, and</li> <li>Type of LIBP, hazardous material and/or other commodity involved.</li> </ul>   |
| IN   | FORMATION SHOULD BE PROVIDED AS AN ATTACHMENT TO THIS APPLICATION.   |
| 3.   | Has the applicant's parent company, any subsidiary, and/or corporate officer or director of the parent or any subsidiary, and/or corporate officer or director of the parent or any subsidiary been convicted, assessed, paid, or otherwise found culpable in legal proceedings relating to transportation with penalties in the last three years? |
|      | Yes No   |
|      | If yes, provide the following information for each legal proceeding:   |
|      | <ul> <li>Fines/penalties/judgments levied,</li> <li>Date of the action,</li> <li>Nature of the violation,</li> <li>Cause or reason for the action, and</li> <li>Remedial action taken to mitigate the situation, if any.</li> </ul>  |
| IN   | FORMATION SHOULD BE PROVIDED AS AN ATTACHMENT TO THIS APPLICATION.   |
|      | ction E. Transportation Incidents  |
| На   | is the applicant been involved in transportation incidents/accidents that resulted in any of the lowing in the last three years?   |
|      | <ul> <li>A person is killed,</li> <li>A person receives injuries requiring his or her hospitalization,</li> <li>Estimated carrier or other property damage exceeds \$1,000,</li> <li>An evacuation of the general public occurs,</li> <li>One or more transportation arteries or facilities are closed.</li> <li>Yes No</li> </ul>                 |
|      |  |

If yes, provide the following information for each incident/accident:

- Date,
- Location,
- Cause of the incident/accident,
- · Details of the remediation process, and
- Agency that supervised the remediation.

#### INFORMATION SHOULD BE PROVIDED AS AN ATTACHMENT TO THIS APPLICATION.

| Section F. Michigan       | Terminals            |               |             |             |           |
|---------------------------|----------------------|---------------|-------------|-------------|-----------|
| List the address of all a | applicable terminals | owned or oper | ated by the | applicant I | ocated in |
| Michigan:                 |                      |               |             |             |           |
|                           |                      |               |             |             |           |
|                           |                      |               |             |             |           |
|                           |                      |               |             |             |           |
|                           |                      |               |             |             |           |
|                           |                      |               |             |             |           |
|                           |                      |               |             |             |           |

<u>NOTE</u>: For purposes of the Michigan LIBP Uniform Program, "terminal" is defined as a facility owned, leased or operated by the applicant where:

- Applicant's motor vehicles used for transportation are loaded, unloaded or dispatched incidental to transportation;
- Applicant's motor vehicles used for transportation are cleaned, maintained or inspected;
- Applicant's motor vehicles used for transportation are fueled or repowered;
- · Applicant stores materials incidental to transportation; or
- Applicant maintains records related to transportation including vehicle maintenance files, hours-of-service records, and manifests.

# NOTE THAT ALL SECTIONS G, H AND I MUST BE INITIALED IN THE BOX TO THE LEFT OF THE CERTIFICATION.

| Initials | Section G. Inspections   |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
|          | "I certify that, to the best of my knowledge, all applicant owned and operated   |  |  |  |  |  |  |
|          | vehicles have received a periodic inspection within the past year under the  |  |  |  |  |  |  |
|          | requirements detailed in 49 CFR 396.17 (adopted in Act 181, PA 1963, as  |  |  |  |  |  |  |
|          | amended)."   |  |  |  |  |  |  |
| Initials | Section H. Financial Responsibility  |  |  |  |  |  |  |
|          | "I certify that, to the best of my knowledge, the applicant has a properly executed  |  |  |  |  |  |  |
|          | Form MCS-82 or MCS-90, and has in effect and will maintain the minimum leve  |  |  |  |  |  |  |
|          | financial responsibility of \$750,000 or \$300,000 for vehicles under 10,000 pounds  |  |  |  |  |  |  |
|          | gross vehicle weight." Provide copy of Form MCS-82 or MCS-90.  |  |  |  |  |  |  |
| Initials | Section I. Other Certifications  |  |  |  |  |  |  |
|          | 1. "I certify that, to the best of my knowledge, all of the applicant's drivers subject to 49 CFR 383 have a current commercial driver's license." |  |  |  |  |  |  |
|          | 2. "I certify that, to the best of my knowledge, the applicant is in compliance with 49  |  |  |  |  |  |  |
|          | CFR Part 382 regarding drug and alcohol testing (adopted in Act 181, PA 1963,  |  |  |  |  |  |  |
|          | as amended)."  |  |  |  |  |  |  |

|  | 3. "I certify that, to the be<br>CFR Part 392 regarding<br>amended)."            |                   | rledge, the applicant is in represent in A               |                      |  |  |  |
|--|--|-------------------|--|----------------------|--|--|--|
|  | 4. "I certify that, to the be  | ng hours of se    | rledge, the applicant is in<br>rvice or the Michigan pro |                      |  |  |  |
|  | . List of Attachments  |                   |  |                      |  |  |  |
| itemize  | e the attachments included   | i with this appli | cation.  |                      |  |  |  |
|  |  |                   |  |                      |  |  |  |
|  |  |                   |  |                      |  |  |  |
|  |  |                   |  |                      |  |  |  |
| Dowt III. O  | ananal Ameliaatian Cantifi   | in ation a        |  |                      |  |  |  |
| Part III: G  | eneral Application Certifi   | ications          |  |                      |  |  |  |
|  | nd that as the <b>owner/offic</b><br>n may be verified through e                 |                   |  | ntained in this      |  |  |  |
| changes to   | renewal of a current perming the information which was ave checked the box below | s originally pro  | vided in Part II. If chang                               | ges have occurred in |  |  |  |
| I, the undersigned, swear and affirm that the statements, documents and certifications in this application and attachments are true and correct. Additionally, the removal, transportation and disposal of Liquid Industrial By-Product will be done in accordance with the requirements of Part 121, Liquid Industrial By-Products, Michigan Complied Laws (MCL) 324.12101 et seq. and Part 111, Hazardous Waste Management (Used Oil), MCL 324.11101 et seq. of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and any administrative rules promulgated. I understand and affirm the authority of the Department of Environmental Quality, the Department of State Police, Department of Natural Resources, or the local law enforcement agency to perform reasonable inspections on transportation vehicles, equipment, and facilities. |  |                   |  |                      |  |  |  |
| Name (Pri  | nt or Type Owner/Officer)  |                   | Title  |                      |  |  |  |
| Telephone  | <b>;</b>   |                   |  |                      |  |  |  |
| Signature  |  |                   | Date   |                      |  |  |  |

False statements may violate state law, may incur penalties, and may invalidate the registration and permit form.

It is strongly recommended that you visit the FMCSA web site to review your company's security procedures against these recommended strategies-- <a href="http://www.fmcsa.dot.gov/">http://www.fmcsa.dot.gov/</a>

To pay online, please use this website:

https://www.thepayplace.com/mi/deg/ligwaste/billpreview.aspx

When paying online, please mail a copy of the payment receipt, the ORIGINAL application and all documentation to this address. **DO NOT MAIL CHECKS TO THIS ADDRESS**:

Ms. Sandra Ray
Michigan Department of Environmental Quality
Office of Waste Management and Radiological Protection
27700 Donald Court
Warren, Michigan 48092

To pay by check, please mail this application, Attachment A, all documentation and appropriate fees to:

MDEQ Office of Financial Management Revenue Control/Cashier's Office PO BOX 30657 Lansing, Michigan 48909-8157

For overnight or express delivery, please send check, application and all documentation to:

MDOT Accounting Service Center 425 West Ottawa Street Lansing, Michigan 48933

For questions relating to this application or to liquid industrial by-product, please contact Ms. Sandra Ray at 586-753-3850 or <a href="mailto:RAYS1@michigan.gov">RAYS1@michigan.gov</a>, or Jeanette M. Noechel at 586-494-5091 or <a href="mailto:NOECHELJ@michigan.gov">NOECHELJ@michigan.gov</a>